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OPED-PERSONALITY

The import of being Khushwant Singh

POONAM DATTTA

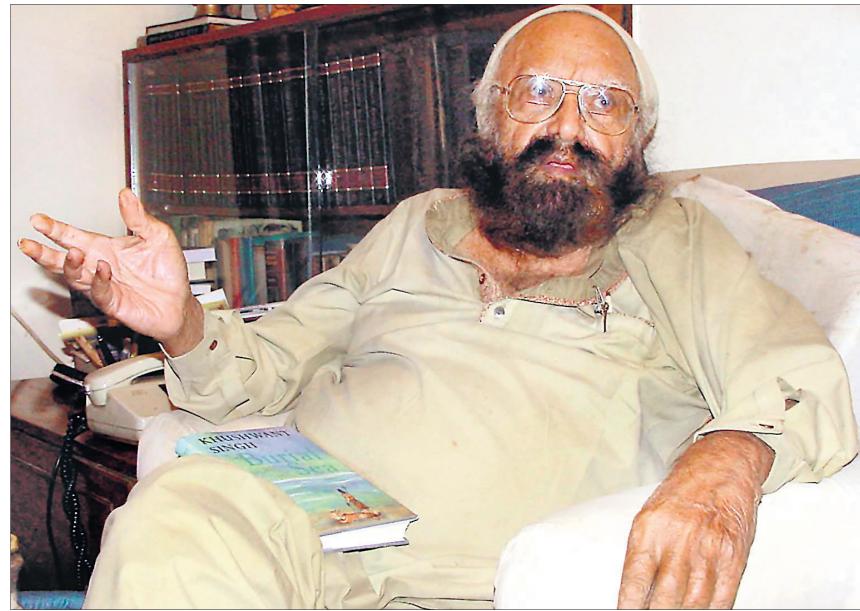
The grand old man, who defies categorisation, turned 99 on Sunday. He is a scholar, a journalist, a humourist and above all an honest voice untainted by partisan prejudice

HUSHWANT Singh quotes Bhasa, the renowned Sanskrit playwright celebrating the euphoric diversity of life. Bhasa's poem reflects Singh's own philosophy of the world. Singh reconstructs a world of teeming men and women, of fertile imagination laced with alluring factual incidents for his avaricious readers. Hence, we are taken through inclusive and rich narratives, where human beings indulge in the company of flowers, trees, birds and insects and negotiate with their circumstances to unravel their selves. It would be a huge task for any reader to write about him as his life and literary output resist the parameters of the established literary cannon.

We smile when the narrator is called 'a joker'. We cannot but believe him when he admits that he is 'a voyeur, a gossip', 'never been discreet and also very opinionated.' In his distinctive style, Khushwant Singh amuses us as'a darkie with a bandage round his head and a beard around his round chin', 'drinking scotch' and being in the company of accomplished women.We chuckle to see him flailing his arms when pursued by bees 'attacking my face, neck, arms. I unwrap my turban, wrap my face and arms in its folds, and crouch on the ground.' We giggle when he mimics Indians speaking English language, 'to start with, there was the Director, who, like other South Indians, pronounced 'eight' as "yate", an 'egg' as a "yugg", then he instructs his private secretary to get Mr M. M. Amir, Member of Parliament, on the phone. "I want Yum Yum Yumeer, Yumpee". We grin when he tells us that "the Bengalis had their own execrable accent: they added as airy 'h' whenever they could after a 'b' or a 'w' or an 's'. A 'virgin' sounded like some exotic tropical plant, the "vharjeen", and "will" as "wheel".' We laugh aloud when we hear Mrs Sen's'quaint Bengali accent' when she asks her husband, 'Do you want to shit inshide or outshide? The deener ees on the table'. And yet, Khushwant Singh believes "English works like magic in independent India.

Who else but he alone can amuse us in his story Posthumous when he 'decides to die just for the fun of it', as he is agog with curiosity to observe his own enigmatic 'posthumous glory'. But the tepid response of the people and the press let him down in the story. The caricatures drawn in his writings match the sardonic glint in his eyes. The widely read illustrious, writer, novelist, and in Free thinkers Prayer book, his columnist, journalist as narrator in his short stories and novels represents

multiple identities. In fiction Khush-



Khushwant Singh's range of themes is vast, uncomplicated and captivating. His characters unravel the complexity and irony of human existence. TRIBUNE PHOTO: MUKESH AGGARWAL

quest to snatch incredulous bliss from the beauty of every moment. They open the world of imagination, mystery and nature. His works invoke the historical and contemporary. In a highly imaginative way, he deftly organises facts which carry psychological meanings. The readers tend to empathise with an impassioned man of contemporary India who communicates to them the details of everything that he believes in. He says, "I cannot cheat my readers." An agnostic, Singh became conscious of his Sikh identity in 1984.

And yet, Singh seeks meanings in the religious texts of Hinduism, Islam, Sikhism, Christianity and delights in poetic sensibilities of great poets, as reflected in his A History of the Sikhs, political commentaries, treatises on religion, translations of Sikh religious

his novel Train to Pakistan through the metaphor of 'train'focuses on the complex theme of the Partition in a small hamlet, where the daily life in a small sleepy village Mano Majra is shaped by the coming and going of trains. The reader can visualise the trains running and their sound in'panoramic succession'. The representation of Partition becomes real in this world

Singh's passion for Delhi is expressed via a 'sense of belonging'. It is Delhi, 'my city', the 'beloved city' which allures him but also repels him. "I return to Delhi as I return to my mistress Bhagmati when I have had my fill of whoring in foreign lands". He claims to be Delhi's 'lover' despite the ferocity, violence and insensitivity in the city. He knows each and every nook and corner of the city, and he creatively engages with the stories of 'poets and

multi-layered novel does not follow any linear chronological order, but weaves its plot through its multidimensional historical, cultural and literary themes. Singh unfolds the city's history, culture, politics, identities, human virtues and follies that continue to shape Delhi and its citizens. In Singh's reading of Delhi. Edward Lutyens and the British 'builders' are lauded, in contrast to malevolent 'invaders' who ravaged the city. The city 'which I helped to build and which Lutyens designed for two centuries became ruined in twenty years', is Singh's powerful present-day lament. Further, "If given the choice of being born in any period of Indian history I liked, I would re-live my days as a builder-contractor under the British Raj."

The narrator in *Delhi* assumes multiple identities to interweave diverse cul-

The present state of Delhi disturbs him as he regrets that Indians 'have no sense of the past or future.' He rejoices about the seasons in Delhi, from January to December, which bring out 'joyous celebrations of nature' when chrysanthemums, marigolds, roses, mulberry, peepal, kusam, palash and jacaranda bound.He informs us that Lutyens had ordered trees to be planted along the proposed route' but Lady Willingdon 'ruined Lutyens vision of a broad tree-lined boulevard from the Vice-Regal palace upto the Purana Qila.

Khushwant Singh writes 'in February the winter chill loosens its grip, the sky is a clear blue, it is cool and soothing. And the signs of spring are in the air. It is 'Delhi's floral month. All parks and roundabouts are, as the cliché goes, a riot of colour.'

Fact file

Khushwant Singh has written over 35 books and nine short story collections

Honours and awards:

Rockfeller Grant (1966) Padma Bhushan (1974). (He returned the decoration in 1984, in protest against the Union government's siege of the Golden Temple, Amritsar)

Honest Man of the Year, Sulabh International (2000)

Punjab Rattan Award, The Government of Punjab (2006)

Padma Vibhushan (2007)

Sahitva Akademi fellowship (2010)

'All-India Minorities Forum Annual Fellowship Award' by Uttar Pradesh Chief Minister (2012)

want Singh's world is urban and elite. He draws characters from his own treasure of personal experiences and understanding, and his piercing gaze looks underneath the thin veneer of events to reveal the complexity of the self-righteousness, morality and hypocrisy. His spirit is undiminished; his characters all too human with their identities and contemporary issues. An follies, virtues and failings. It comes 'from the heart based on what I have seen with my own eyes', he says.

Singh's works show his deep engagement with history, poetry, religion and politics. At times, self-indulgent, there is a joyous celebration of life, and a particularly fascinating. Written in 1956

texts and Urdu poetry.

In short stories, he is quite often the narrator and also a participant in the plot. "I/we' negotiate with situations or incidents or actively participate in characters. Interspersed with wit, his writings unfold the world of people, admirer of Somerset Maugham, Singh's range of themes is vast. uncomplicated and captivating. His characters unravel the complexity and irony of human existence.

Singh's engagement with history is

princes, saints and sultans, temptresses and traitors, emperors and eunuchs.' The city bares itself through the autobiographical narratives and the prolific consciousness of invaders, dervishes, untouchables, Hindus, Muslims, Sikhs, the British men and women. Singh immortalises the city through an allembracing narrative.

Singh's novel, *Delhi*, traverses the city through time and space. The narrator reveals historical and cultural dramas that underpin the subtleties of human characters within the city. The artistic fervor lies in a dramatic interplay of facts and sensuousness. The

tural and historical stories. Hence Delhi becomes a site for various conflicting discourses spanning over centuries to narrate stories of men and women, folklores of religion and culture. Entwined with religion and politics, the narrative juxtaposes past and present events; the birds, animals and monuments eloquently tell their own parables. Previous histories are embedded in the present. Singh tells us about his father who came from Hadaliand became a 'reliable contractor'. Singh offers a moving account of 'what brought us to Delhi in the last week of August 1947?

As spring is about to arrive in Delhi on February 2 Khushwant Singh completed 99 years. The unlimited power of his pen — be it in his columns, fiction and non-fiction — entertains, educates and shocks us. Singh's magical ingenuity and linguistic lucidity, his wonderful play of words, his bitter-sweet remarks continue to surprise us. His tone is optimistic, vibrant. Human beings, animals, birds, nature — all constitute his idea of the universe, which is heterogeneous, open, revelatory, sanguine and enchanting

- The writer teaches at Institute of Law & Management Studies, Gurgaor

		С	OURT I	NOTICE	S		
In the Court of	In the Court of	In the Court of	In the Court of	In the Court of	In the Court of	In the Court of	In the Court of
nt. Harpreet Kaur, PCS,	Sh. Mahendra Singh, Civil Judge	Sh. Ashish Thathai	Sh. K.D. Singla, PCS,	Mrs. Jagdeep Kaur Virk, PCS,	Ms. Preeti Sukhija, PCS,	Ms. Sumit Sabharwal, PCS,	Sh. Parinder Singh, PCS
JMIC, Barnala.	(Junior Division), Gurgaon.	Civil Judge (Jr. Divn.)	Addl. Civil Judge	Civil Judge, (Senior Division),	Addl. Civil Judge,	Civil Judge	Addl. Civil Judge,
Case No. 93	Publication Under Order 5,	Ludhiana.		Rupnagar.	(Senior Division),	(Junior Division),	Senior Division,
Date of Instt.: 11.4.2007	Rules 20 CPC	Case No. MA 03	(Sr. Divn.)	Case No. G&W-29 Date of Instt. 08.08.2013	Phillaur.	Kapurthala.	Nihal Singh Wala.
	Case No.: 273RBT/03.02.2011	Date of Instt.: 25.8.2012	Jalalabad (W).	Date of hearing 07.02.2014		Suit No.: 7080/05.05.2011	Case No.: 8
Date of hearing:	Peshi: 06.02.2014 at 10:00 am	Date of hearing: 20.02.2014	Case No. 5	Surinder Kaur aged about 47 years	Case No.: G/A-15/13	Peshi: 04.02.2014	Dt. of Instt.: 18.1
18.02.2014	State Bank of India (a Body Corporate constituted by the State Bank of India	S.B.O.P. Head Office, The	Date of Instt.: 17.5.2010	widow of Bahadar Singh, resident	Dt. of Instt: 28.10.2013		Dt. of Hearing: 15.2.2
amkaur Singh s/o Sher	Act, 1955), having its Central Office at	Mall. Patiala. Branch Office		of Village Majri Thakedara, Tehsil	Dt. of hearing:	Harduman Singh s/o Raja	Harjinder Singh s/o Gu
gh s/o Prem Singh r/o B-	Madam Cama Road, Nariman Point,	SAMB, Industrial Area-A,	Date of hearing:	and District RoparPetitioner	05.02.2014	Singh Gurjeet Singh s/o	Singh r/o Village Dina,
I/147, Saheed Jita Singh	Mumbai and one of its Branches at		31.03.2014	Versus	Ranjna Gaba w/o	Charan Singh s/o Hazara	
gar, Court Chowk,	Manesar, Gurgaon through its Branch	Ludhiana Plaintiff	Parkash Kaur	1. General Public. 2. Lakhwinder	Dharmvir Gaba r/o	Singh r/o Village Paisowal,	N.S.Wala, Distt. Moga.
nala.	Manager cum Principal Officer	Versus	Plaintiff	Singh aged about 25 years s/o	Mohalla Harmilap Nagar,	Tehsil & District Kapurthala.	Pla
Versus	Plaintiff Versus	Neeraj Kumar s/o Ramesh	Versus	Bahadar Singh, resident of Village	Phase 2, Baltana, Mohali.	Plaintiff	Versus
	1. Mr. Subhash Rathore s/o Sh. Udhav	Kumar r/o B-VI-950, Street		Majri Thakedara, Tehsil and District		Versus	Santokh Singh Samra
oginder Singh s/o Kartar	Rathore r/o Village & PO Murum.	No. 5, Harbanspura near	G.P.	Ropar (Proforma Defendant).	Plaintiff	Pritam Kaur w/o Kartar Singh	Amrik Singh r/o 11
gh, 2. Charanjit Kaur	Tehsil Omerg, Distt. Usmanabad,	Gaushala Road, Ludhiana.	Defendant	Respondents Notice to: General Public.	Versus	s/o Kewal Singh r/o Village	Gilmour Crist, N. Delta, '
Joginder Singh s/o	Maharashtra State Pin-413605.	Defendant	Notice to: General	Minority and Guardians and	General Public	Nadala, Tehsil Bholath,	1L2, B.C. Canada.
tar Singh, 3. Rajinder	Second Address: R-II No. 90633776, 13 SRG (NSG)	Notice to Def. 1: Neeraj	Public	Wards Act, 1890 for permission	Defendant	District Kapurthala.	Defei
gh Jhinger s/o Joginder	Manesar, Gurgaon-122051.	Kumar s/o Ramesh Kumar	Whereas, it has been	petition under Section 8 of the	Notice to:	Defendant	Notice to:
gh all r/o 50, Somerset	2. Mr. Prakash Singh s/o Sh. Narain	Def2: Ramesh Kumar s/o		Hindu to sale the property owned	(1) General Public		1. Santokh Singh Samra
Southall Middlsex UBI	Singh r/o Village Thuwamahra, PO	Harbans Lal r/o B-VI-950.	proved to the satisfaction	and possessed by the minor	Whereas it has been	Notice to Defendant:	Amrik Singh r/o 1
R. U.K.	Karan Karayat, Distt. Pithoragarh	Street No. 5, Harbanspura near	of the Court that the	Jaswinder Singh aged about 17	proved to the satisfaction	3. Jagjiwanjit Singh s/o	Gilmour Crist, N-D
	UK Defendants	Gaushala Road, Ludhiana,	defendants above noted	years son of Bahadar Singh and		Dilbagh Singh r/o Village	V4C-1L2, B.C. Canad
hereas, it has been	Suit for Recovery Notice to:	Def. 3: Manju w/o Anil Parmar	cannot be served in the	Kulwinder aged about 16 years son	of the Court that the	Nadala, Tehsil Bholath,	2. Jarnail Kaur Dhaliwal
ved to the satisfaction of	1. Mr. Subhash Rathore s/o Sh. Udhay	r/o H.No. 318/11, Mohalla		of Bahadar Singh the shape of a	defendants above noted	Distt. Kapurthala.	Santokh Singh Samra
Court that the	Rathore r/o Village & PO Murum,	Amarpura, Ahmedgarh.	ordinary way of service.	land bearing Khewat/Khatauni No. 1793/1997 Khasra No. 42//1/2 (2-	cannot be served in the	Suit for declaration and	11943 Gilmour Crist
pondent named above	Tehsil Omerg, Distt. Usmanabad,	Whereas, it has been proved	Hence, this proclamation	4), $42//2$ (7-9) total land is 9 kanal	ordinary way of service.	permanent injuction	Delta, V4C 1L2,
not be served in the	Maharashtra State Pin-413605.	to the satisfaction of the Court	under Order 5 Rule 20	13 marla share of 1/5 i.e. 1 kanal 18	Hence this proclamation	Whereas, it has been proved	Canada.
nary manner, therefore,	Second Address: R-II No.	that the defendants above	CPC is hereby issued	marla, 6 sarsai is situated in the area	under Order 5 Rule 20	to the satisfaction of the Court	
publication is issued	90633776, 13 SRG (NSG) Manesar, Gurgaon-122051.		against them and they	of Village Majri, Thakedara HB No.	CPC is hereby issued	that the respondents noted	Petition under the provis
inst the respondent	2. Mr. Prakash Singh s/o Sh. Narain	noted cannot be served in the		44, Tehsil & District Ropar as per	against them and they	above cannot be served in the	of Suit for Declaration
	Singh r/o Village Thuwamahra, PO	ordinary way of service.	should appear personally	Jamabandi for the year 2011-2012.		ordinary way of service.	That in the above noted
ned above to appear	Karan Karayat, Distt. Pithoragarh	Hence, this proclamation	or through their counsel	Whereas, it has been proved to the	should appear personally	Hence this publication is	pending for 15.2.2014 ir
ore this court on $18.2.14$	UK.	under Order 5 Rule 20 CPC is	on 31.03.2014 at 10 a.m.	satisfaction of the Court that the	or through their counsel	being issued against them and	court. Through this n
0 a.m. either personally	Whereas, it has been proved to the	hereby issued against them and	failing which exparte	above noted Respondent (i.e.	on 05.02.14 at 10 a.m.		general public is he
hrough any authorised	satisfaction of the Court that the	they should appear personally	proceedings shall be	General Public) cannot be served in the ordinary way of service. Hence,	failing which exparte	they shall appear personally	informed that anybody has
nt or pleader, failure	defendants above noted cannot be	or through their counsel on		this proclamation under Order 5	proceedings shall be taken	or through their counsel on	any objection in this re
ch exparte proceedings	served through the ordinary way of	20.02.2014 at 10 a.m. failing	taken against him/them.	Rule 20 CPC is hereby issued	against him/them.	04.02.2014 at 10.00 a.m.	may submit his plea in p
1 be taken against them	service and hence the defendants are	which exparte proceedings	Given under my hand	against him/them and he/they	Given under my hand	failing which exparte	or through counsel. Other
ording to law.	being informed through this	shall be taken against	and the seal of the Court	should appear personally or through	and the seal of the Court	proceedings shall be taken	no objection shall be l
	publication, if they have any interest in the said petition/property they can file	him/them.	on this 22nd day of Jan.,	their Counsel on 07.02.2014 at 10		against them.	thereafter.
iven under my hand and	objections on or before 06.02.2014 at	Given under my hand and the	2014.	a.m. in this Court failing which	on this 25th day of	Given under my hand and	Given under my hand an
seal of the Court on this	10:00 am.	seal of the Court on this 22nd		exparte proceedings shall be taken	January, 2014.	the seal of the Court on this	seal of the court on this
h day of Jan., 2014.	Given under my hand and seal of this	day of January, 2014.	Sd/- Addl. Civil Judge	against him/them.	Sd/-	29th day of January, 2014.	day of $1/2014$.
Sd/- Addl. Chief Judicial	Court on 25th day of January, 2014.	Sd/- Civil Judge	(Senior Division),	Given under my hand and the seal	Addl. Civil Judge,	Sd/- Civil Judge	Sd/- Civil Ju
Magistrate,	Sd/- Civil Judge	(Junior Division),	Jalalabad (W).	of this Court on 20th January 2014.	(Senior Division),	(Junior Division),	Nihal Singh V
3-3968 Barnala.	(Junior Division), NA3-101480 Gurgaon.	CN3-2371 Ludhiana.	CN0-4104	Sd/- Civil Judge, (Sr. Division),	NA3-101464 Phillaur.		NA3-101449
J-J700 Darilala.	NA3-101480 Gurgaon.	Ludniana.	0110-4104	CN3-3980 Rupnagar.	INAJ-101404 Filliaur.	Crub-3775 Kapululala.	INA5-101449

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